

Subject: Re: LAMC 56.11 -Update at City Council on March 30
Date: Monday, March 28, 2016 10:26:42 AM Pacific Daylight Time
From: Marie Rumsey
To: Laura Hill

It's hard to know on the timing. I think the vote is a formality but if Josh can be there that would be helpful.

Thank you Laura

Marie

Sent from my iPhone

On Mar 28, 2016, at 10:23 AM, Laura Hill <laura@southpark.la> wrote:

Hi Marie,

Jessica and I may not be able to attend Wednesday morning's City Council meeting to speak on 56.11. Wondering if you might have any sense on the exact timing for public comment for 56.11? Also, I see that the meeting is more of a formality – is it necessary that we ensure someone is there from South Park? If so, Josh from our team may be available.

LH

Laura Hill

Communications and Policy Manager

<3D0D5413-B68C-4F8A-B098-C9C348C320BC[19].png>

South Park Business Improvement District

Please note change of address:

1100 S. Flower St. Suite #3400, Los Angeles, CA 90015

laura@southpark.la | o. 213 663 1111 | c. 314 956 4425

www.southpark.la | [fb.com/southparklosangeles](https://www.facebook.com/southparklosangeles) | Instagram/Twitter: @southparkla

24/7 DISPATCH: 866-560-9346

From: Jessica Lall DO NOT EMAIL THIS EMAIL <jesslall@gmail.com>

Date: Monday, March 28, 2016 9:26 AM

To: Laura Hill <laura@southpark.la>

Subject: Fwd: LAMC 56.11 -Update at City Council on March 30

can you attend? i have 2 mtgs that overlap...

----- Forwarded message -----

From: **Marie Rumsey** <MRumsey@ccala.org>

Date: Mon, Mar 28, 2016 at 9:24 AM

Subject: LAMC 56.11 -Update at City Council on March 30

To: Marie Rumsey <MRumsey@ccala.org>

Thank you for your efforts last week to get this item approved. As you know we were successful at the Homelessness & Poverty Committee and the item was scheduled for City Council last Friday. The item was continued at City Council until March 29 due to a technical matter. It was noticed on the agenda incorrectly and has to be reposted due to the Brown Act.

If you are able to show your support again please mark your calendars for this Wednesday, March 30 at 10am.

Thanks again, Marie

Marie Rumsey

Managing Director of Legislative Affairs & Government Relations

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